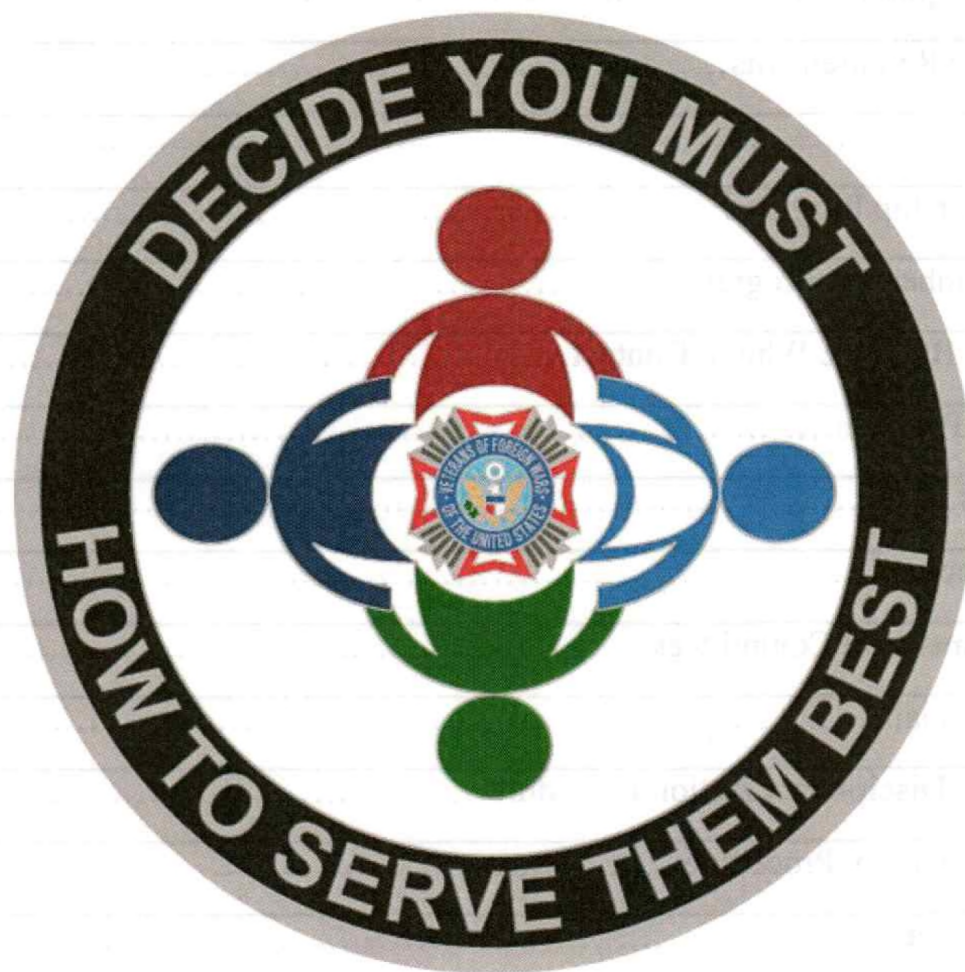


Missouri Veterans of Foreign Wars



**2023 – 24 District 12
School Of Instruction**

Commander's Expectations for the 2023 – 24 School of Instructions

Emphasize the known shortages in Reporting the Required Information pertaining to VFW Business!

1- All Election Reports MUST be Submitted to the State Adjutant by 15 May 2024! If submitted through the Quartermaster Tools, State will instantly receive a copy. This is required to enable a Post Vote and Registration at the State and National Convention!

Commander's Expectations for the 2023 – 24 School of Instructions

**Emphasize the known shortages in Reporting the Required
Information pertaining to VFW Business!
Ongoing Goals**

**2- 100% Membership by May 1st for your Post to
receive All State Awards at the State Convention
providing all other criteria has been met. If
Membership is lacking, the Post has until June 30th
to reach 100% and receive at the Fall CoA.**

Commander's Expectations for the 2023 – 24 School of Instructions

Emphasize the known shortages in Reporting the Required Information pertaining to VFW Business!

Ongoing Goals

3- All 4 (June, September, December, March) Audits MUST be submitted by the close of business the respective following month. Trustee Signatures are not required for the State Copy. They are required for the Quartermaster Copy as per National By Laws when the Post is Inspected (at least 2 of 3 Trustees)

4- Posts must have the most current Podium Edition on hand (and recommend having the upcoming edition on order with receipt available.

Commander's Expectations for the 2023 – 24 School of Instructions

**Emphasize the known shortages in Reporting the Required Information pertaining to VFW Business!
Inspection Noted Items – Have Ready!**

5- All Post Quartermasters Must Be Bonded. As well as those who handle Post Funds, is, Club Manager, and others that handle significant funds. (Bonds must cover ALL Assets. Copies of your Post Insurance will also be required to inspect. Copies of State and National Certificates of Insurance as well.

Your Post must be incorporated in accordance with National By-Laws, Section 708 and must obtain proper liability coverage according to the National By-Laws, Section 709. Post must have current Certificate of Insurance and sent to State Headquarters. (If applicable).

Commander's Expectations for the 2023 – 24 School of Instructions

Emphasize the known shortages in Reporting the Required Information pertaining to VFW Business!

Liability and Dram Insurance is mandated if you run a canteen or serve any alcoholic beverages of any kind! A certificate of liability must be sent to department by April 30, 2024 **OR IMMEDIATELY** if yours are expired now!

Commander's Expectations for the 2023 – 24 School of Instructions

**Emphasize the known shortages in Reporting the Required Information pertaining to VFW Business!
Inspection Noted Items – Have Ready!**

- 6- Posts need to have current **Incorporation Certificate** from the State of Missouri (Jay Ashcroft, Secretary of State Office) to keep your non-profit current. Hint: Inspection item.

7- All Posts must have Either Websites or a Social Media Platform operational and current. Post Commander, Service Officer, and Quartermaster Contact Info must be available

Commander's Expectations for the 2023 – 24 School of Instructions

**Emphasize the known shortages in Reporting the Required
Information pertaining to VFW Business!
Inspection Noted Items – Be Ready!**

- **8- Posts must utilize the Webmail Service – Verified
by the Department Webmaster.**

Instruction on the Webmail later in Program.

Commander's Expectations for the 2023 – 24 School of Instructions

Event Specific Reporting and Requirements

Event Reported Activity

1- Post Commanders or Representatives must attend a District SOI and all meetings. District Commanders are required to be at the State SOI as an All State requirement. Post Commanders or Representatives are encouraged to attend the State SOI if they are sponsored by their Post general membership. Electronic attendance Commander's prerogative (Must have 1 Week advanced request). Reported by District to State.

Commander's Expectations for the 2023 – 24 School of Instructions

Event Specific Reporting and Requirements

1a- IMPORTANT!!! ALL POST AND DISTRICT COMMANDERS WHO CANNOT MAKE THEIR PERSPECTIVE MEETINGS MUST CONTACT THE STATE COMMANDER TO BE EXCUSED IN ADVANCE!!!! If Excused and it is a SOI, the Post Commander must find another District SOI to attend asking that District Commander for permission to attend as a courtesy. The SOI is a All State Requirement!

Commander's Expectations for the 2023 – 24 School of Instructions

Event Specific Reporting and Requirements

3- Posts must have at minimum 2 Reports in each of the 7 Online Reporting Categories.

Community Involvement

Americanism

Legislative Activity

Veteran Service

POW MIA

Recruiting

VSO Event (Post Service Officer)

Commander's Expectations for the 2023 – 24 School of Instructions

Event Specific Reporting and Requirements

3a- Posts must have at minimum 2 Reports in each of the 7 Online Reporting Categories.

NOTE: Any Scouting Activities, it is requested that they be listed under the Scouting Category. They will be reviewed by the State Scoutmaster then transferred to the Community Involvement under Scouting. This aids him with his stand alone reporting to National. There are the detailed aspects of reporting under the Scouting Category he needs.

Commander's Expectations for the 2023 – 24 School of Instructions

Event Specific Reporting and Requirements

3b- Posts are to have 2 Buddy Poppy Drives.

NOTE; No clear means of reporting it as per National, the actual Drive is a non reportable item. Events during the Drive are reportable. So announce the “During the Buddy Poppy Drive, we did this and did that.

So, Have the Drives and make them good ones!

Commander's Expectations for the 2023 – 24 School of Instructions

Funding Related Activities

1- Post must make a Donation to the Missouri Veteran Service Officer Program. Earmark the Check to Missouri Veteran Service Officer Program Donation. Send to Department Quartermaster; 3401 Knipp Dr; Jefferson City, MO 65109. No Later Than 30 April.

**Do this early in the year so its done and over.
It should be covered in your Post Standard
Operating Procedures.**

Commander's Expectations for the 2023 – 24 School of Instructions

Funding Related Activities

2- Post must sponsor a Patriots Pen and Voice of Democracy Entry to District by 15 November.

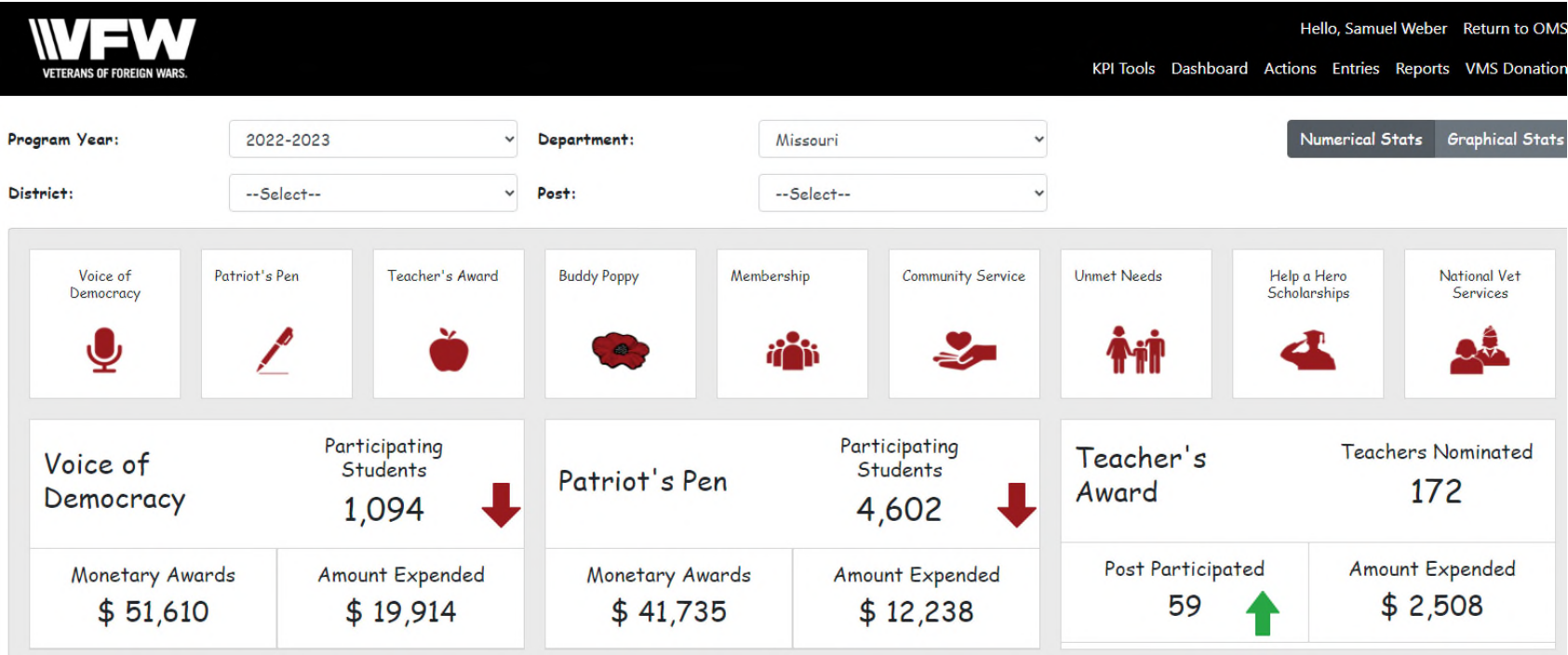
The Citizenship Educator of the Year Entry may be done for the All American Program as all 3 are then required. This is due on November 15 as well.

Details in the Joint Session.

Commander's Expectations for the 2023 – 24 School of Instructions

Funding Related Activities

3- Post must make a Donation to the National Military and Veteran Support Program. Do this through the All American Dashboard Portal.



Commander's Expectations for the 2023 – 24 School of Instructions

Funding Related Activities

VETERANS & MILITARY SUPPORT



Donate on Behalf of Your Department, District or Post

We appreciate your group donation to Veterans & Military Support Program. Please indicate how you would like your gift designated below. Thank you for your generosity and dedication to helping our heroes.

Select a Program Most Urgent Veterans & Military Support Needs ▼

NOTE: It is *required* you submit your specific Department, District or Post information in text fields below to properly receive credit for All American standing.

I am making my gift on behalf of my:

- ☐ Department
- ☐ District
- ☐ Post

Commander's Expectations for the 2023 – 24 School of Instructions

Funding Related Activities

3a- Fill in all fields and verify your selection to Post and clearly identify the Post. Any amount works for All State, \$100 or better for All American.

Do this early in the year so its done and over.

It should be covered in your Post Standard Operating Procedures.

Direct Link - <https://heroes.vfw.org/page/22950/donate/1>

Direct Mail –

VFW National Headquarters; C/O Military Assistance Programs; 406

West 34th St; Kansas City, MO 64222-2736

Earmark “Veterans and Military Support Donation”

Commander's Expectations for the 2023 – 24 School of Instructions

All State Post Awards

- 1 – For 100% Posts prior to 1 January, the Commander and Quartermaster receives a 100% Commander Shirt at the Winter CoA.**
- 2- All Post Commanders and Quartermasters who achieves All State will receive a All State Cover (or a \$75 Gift Certificate at the VFW Store on their option).**
- 3- The Post will receive an All State Plaque.**

Note; If qualified except for Membership by 30 April, the memstats still count up to 30 June for All State Presentation at the Fall Council Meeting.

Commander's Expectations for the 2023 – 24 School of Instructions

All State District Criteria and Awards

These are readily available by reading the Manual and will not discuss at this training. If the Posts get All State, the District is likely to follow.

In Brief,

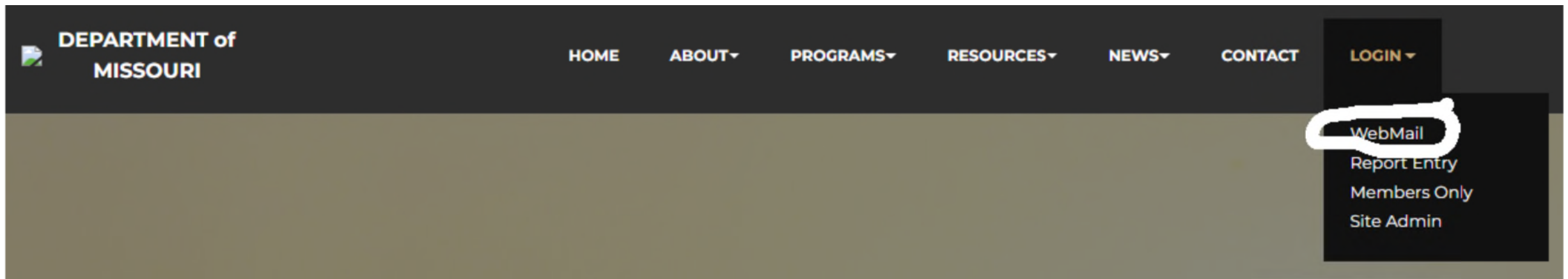
**98% Membership, All 3 VOD, PP, and Teacher. Donate to MO Vet Service Officer Fund and National MAP Fund, The Biggie – ALL POSTS MUST REPORT at least 2 Events in Each Category = 100%, All Posts must have an active Website / Social Media Site listing their Top Officers, a National Home Chair and at least 1 District Member go on the National Home Trip, must designate a District Recruiter and submit to Department,
Awards mirror the Post Awards.**

Missouri Webmail – the only Authorized Communication for MO VFW

Enter with movfw.org then LogIn then Webmail

There is only 1 address for each Post – postXXXX@movfw.org

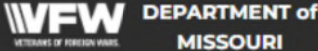
Passwords were not reset this year. If you cannot enter, contact the District Adjutant and he will contact the State Webmaster for the Reset (or directly contact the MO Webmaster).




Webmail will work on Smart Phones and Tablets. Yet sometimes if finicky. For full features, it is best to Use the computer. Also, DO NOT SET IT UP TO FORWARD!!!! It gets picked up as a Spam Generator.

ALL Post Officers should have Access to the Post Webmail so share the credentials.

From the MO Website, you will get this. If you know the Password, click Check your Mail.
If you know it and want to reset the Password, click Change Password.
To enter the Email, click the “GO TO EMAIL” Button.

HOMEABOUTPROGRAMSRESOURCESNEWSCONTACTLOGIN


PLEASE NOTE: Do **NOT** set up email forwarding to Yahoo, AOL or Verizon.net email addresses from the email accounts that we provide. We are getting blamed for ALL junk mail that is being forwarded to those accounts and Yahoo, AOL and Verizon.net are blocking our server as a result.



CHECK YOUR EMAIL
Mail Enable Email Client

Check your web based email account. Note, this email program was designed to be a quick way to check your email from anywhere. It has limited features and was not designed to replace your email software.


GO TO EMAIL



CHANGE EMAIL PASSWORD
Plesk Email Admin

Click Below to change your email password.
Note: You must log in with your existing password to make the change.

CHANGE PASSWORD

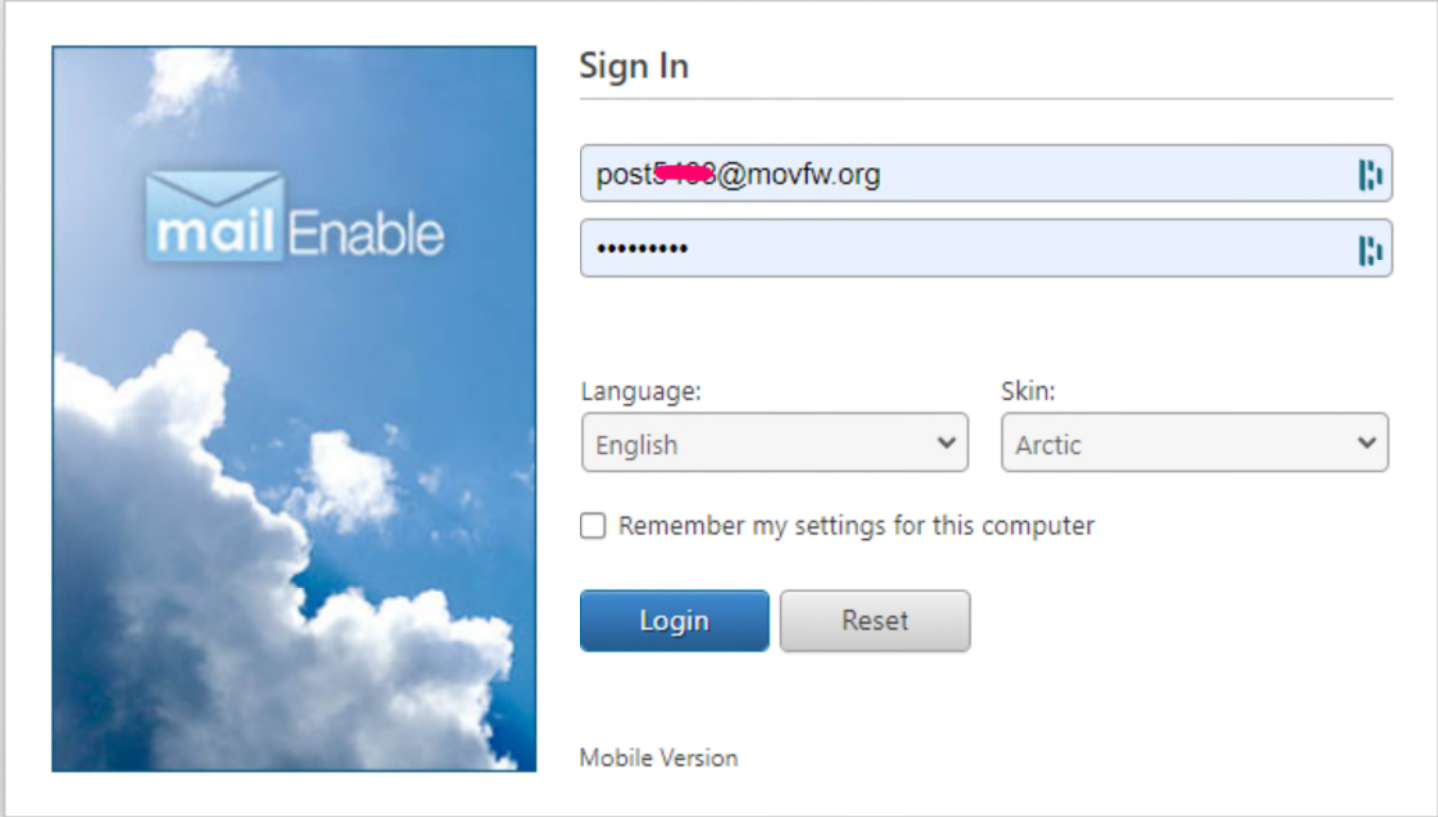


EMAIL CLIENT AND PHONE SETTINGS
Here are the server settings for your devices.

THIRD PARTY SOFTWARE (ie. Outlook)
IMAP WITH TLS/SSL

Incoming Mail Server Setting: Mail1.drivepath.net - Port 993
Outgoing Mail Server Setting: Mail1.drivepath.net - Port 465
Username: full email address
Password: The password in the Webmail System

You will get this window. Enter the Credentials and Login.



The image shows a 'Sign In' window for MailEnable. On the left is a banner with the MailEnable logo (an envelope icon with 'mail' inside) and the word 'Enable' next to it, set against a background of a blue sky with white clouds. The right side of the window contains the login form. It has a title 'Sign In' at the top. Below the title are two input fields: the first for the email address, which contains 'post5408@movfw.org', and the second for the password, which is masked with dots. To the right of each input field is a small blue icon. Below the input fields are two dropdown menus: 'Language:' with 'English' selected, and 'Skin:' with 'Arctic' selected. Below these is a checkbox labeled 'Remember my settings for this computer'. At the bottom of the form are two buttons: a blue 'Login' button and a grey 'Reset' button. Below the buttons is a link for 'Mobile Version'. At the very bottom of the window is the copyright notice '© 2016 MailEnable Pty. Ltd.'.

Sign In

post5408@movfw.org

.....

Language: English Skin: Arctic

☐ Remember my settings for this computer

Login Reset

Mobile Version

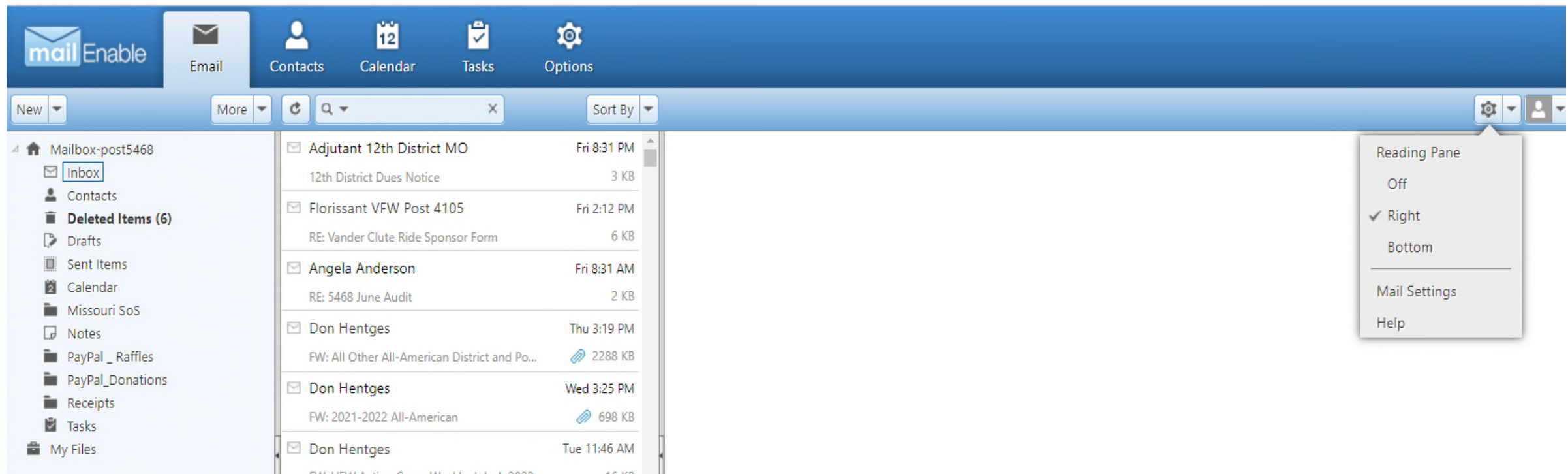
© 2016 MailEnable Pty. Ltd.

Once in, here is your Inbox.

It works good with the Reading pane on the Right.

On a case-by-case basis, we can go over the various settings at your own device after the meeting.

All the District and commonly used addresses have been loaded into your Contacts list already.



Any further operational Questions will be handled by a Visit by the District to render one on one instruction. This is as the settings would only affect the one device.

**As Webmail Use IS An ALL STATE Requirement,
it is time for all to get on board.**

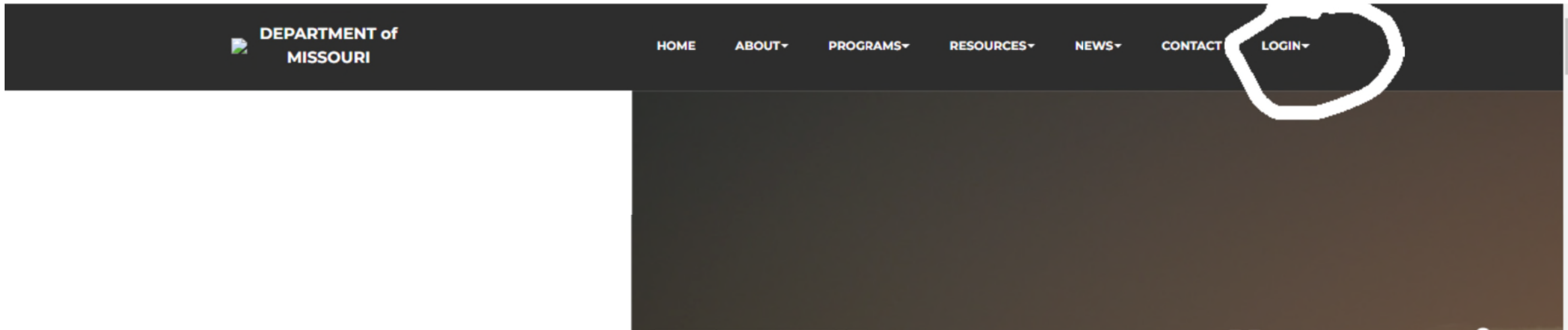
There are several times when dispatches are made that will NOT be sent out to personal addresses.

And as many are active with Facebook, this is just as connectable as Facebook is.

movfw.org is the preferred site as it tends to be updated quicker.
Missouri General Orders are under Resources as with the Forms.
View the Sliders on the Home Page as the Quick Links are there

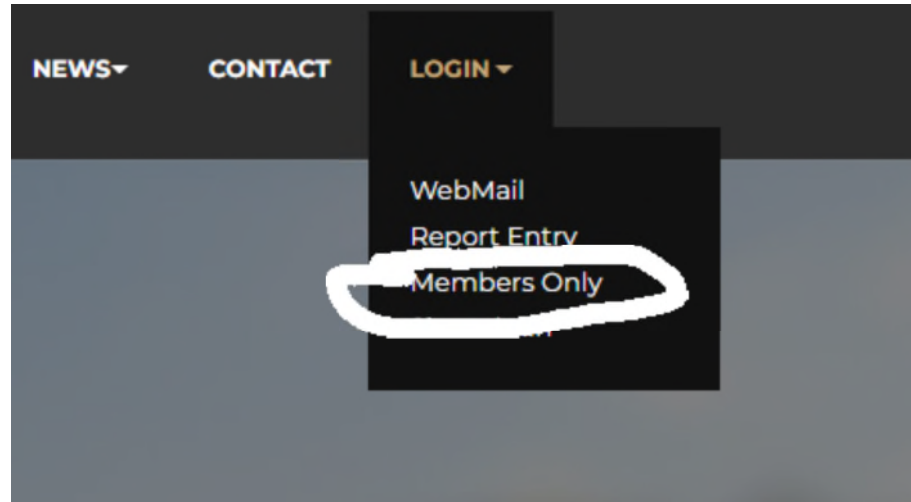


Missouri Online Reporting
Go to **movfw.org** then Login




Access only works through the Missouri Website. You will not gain entrance through any other Post or District Website.


Select Members Only



Member ID # is on your Membership Card
User Name is your Last Name with the First Letter Capitalized

 **DEPARTMENT of
MISSOURI**

HOMEABOUT▼PROGRAMS▼RESOURCES▼NEWS▼CONTACTLOGIN▼

 MEMBERS ONLY

Log Out

Member ID #:

Password:

For Auxiliary Members to enter, submit full contact info to the State Webmaster so credentials to be created, then the Login will be as listed above.

As per the State Webmaster;

For Auxiliary members that input reports I will need the following to set them up in the system:

- 1. Auxiliary Member ID number**
- 2. First Name**
- 3. Last Name**
- 4. Post**
- 5. District**
- 6. Email address**
- 7. Phone**
- 8. Address**
- 9. City**
- 10. State**
- 11. Zip Code**

Select - Community Service Reporting



DEPARTMENT of
MISSOURI

[HOME](#)

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[PROGRAMS ▾](#)

[RESOURCES ▾](#)

[NEWS ▾](#)

[CONTACT](#)

[LOGIN ▾](#)



MEMBERS ONLY

[Log Out](#)
[Change Profile](#)

Use “**Log Out**” to Exit.
“**Change Profile**” to update Email Address or Phone Number.
“**Dashboard**” to review statistics by State, District, or Post,
current year or historical.
“**Community Service Reporting**” to make Entries.

[DashBoard](#)
[Community Service Reporting](#)



VETERANS OF FOREIGN WARS.

Address

3401 Knipp Dr.
Jefferson City, MO 65109

Contact Us via Email
Phone: 573-636-8761
Fax: 573-636-2664

Menu

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Links

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[Follow on Facebook](#)
[VFW National](#)
[VFW Store](#)
[National Auxiliary Site](#)

The Dashboard opens on current Statewide by District view.
The search can be tuned to a Single District only or 1 Post only.
You can also select the year (Default Year is the Current Year).

District▼

Fiscal Year: 2024▼

SUBMIT

Veteran of Foreign Wars of the United States
Department of Missouri

Department/District/Post Administrative Operations Status

Last Updated - 6/30/2023			Good Standing																Program F							
			Membership							District Meetings					Audits				Veterans Assistance	Legislative Advocacy	POW/MIA	Community Involvement				
			Life	New Members	Reinstated	Continuous	Prior Year	Total	Membership %	Division	SOI	# 1	# 2	# 3	# 4	Due 6/30	Due 9/30	Due 12/31					Due 3/31			
Location																										
District 1			721	10	1	182	938	914	97.44%	5										0	0	0	0			
858	Post 858 Roy L. Burkett Post		88	1	0	24	118	113	95.76%	7										0	0	0	0			
919	Post 919 Joseph L. Norton Post		43	1	0	34	77	78	101.29%	9										4	0	0	0			
1471	Post 1471 Marceline Memorial Post		46	0	0	9	56	55	98.21%	10										0	0	0	0			
1773	Post 1773 Pence-Lovell-England Post		133	0	1	18	163	152	93.25%	6										0	0	0	0			
2172	Post 2172 Frank Frazier Post		43	0	0	2	48	45	93.75%	11										0	0	0	0			

VFW Department of Missouri Community Service Reporting

Please use the form below to enter your activity.

One report for ONE activity.

You will get this screen.

Every item must be completed. The Post, District, and Submitter Email is auto filled by default.

Post*

District*

Submitter Email*

Will be filled in by your
preprogrammed info
when logging in.

Date of Activity



Use the Drop Box to select the Completion Date of the Activity. If Multiple Days, use 1 report and adjust the Statistics accordingly.

Select a Program*

☐ Community Involvement

☐ Americanism

☐ Legislative Advocacy

☐ Veterans Assistance

☐ POW/MIA

☐ Recruiting Event

☐ VSO Event

☐ Scouting

For Community Involvement you get these Options

Select a Program*

- | | | |
|--|-----------------------------------|--|
| <input checked="" type="radio"/> Community Involvement | <input type="radio"/> Americanism | <input type="radio"/> Legislative Advocacy |
| <input type="radio"/> Veterans Assistance | <input type="radio"/> POW/MIA | <input type="radio"/> Recruiting Event |
| <input type="radio"/> VSO Event | <input type="radio"/> Scouting | |

Select an Activity*

- | | |
|--|--|
| <input type="radio"/> Tree Planting Program | <input type="radio"/> Scouting Organization Support |
| <input type="radio"/> Community Blood Drive | <input type="radio"/> Participate in Patriots Pen |
| <input type="radio"/> Community CPR Class | <input type="radio"/> Participate in Voice of Democracy |
| <input type="radio"/> Recycle Program | <input type="radio"/> Participate in Teacher Entry |
| <input type="radio"/> Adopt a Highway Program | <input type="radio"/> Sponsor Youth Contests/Special Events |
| <input type="radio"/> Youth or Hunter Safety Program | <input type="radio"/> Achievement Awards Community/School |
| <input type="radio"/> Drug Awareness Program | <input type="radio"/> Recognize Public Employees |
| <input type="radio"/> Community Emergency Assistance | <input type="radio"/> Donate Hall to Non Profit Organization |
| <input type="radio"/> Volunteer in Schools and Community | <input type="radio"/> Other |
| <input type="radio"/> Sport/Athletic Sponsorship | |

For Community Involvement you get these Options

Select a Program*

☐ Community Involvement ☐ Americanism ☐ Legislative Advocacy

☐ Veterans Assistance ☐ POW/MIA ☐ Recruiting Event

☐ VSO Event ☒ Scouting

Select an Activity*

☐ Make a Donation to Scouting Program

☐ Donation of Post Hall, Items or Program Materials

☐ Participate in Scouting Meeting or Outing

☐ Participate in Scouting Meeting or Outing (Registered to Scouting Program)

Cumulative Hours* **Miles*** **Members***

Dollars Spent/Donated*

Description *

Any Scouting Activities, it is requested that they be listed under the Scouting Category. They will be reviewed by the State Scoutmaster then transferred to the Community Involvement under Scouting. This aids him with his stand alone reporting to National. There are the detailed aspects of reporting under the Scouting Category he needs.

For Americanism you get these Options

☐ Community Involvement

☐ Veterans Assistance

☐ VSO Event

☒ Americanism

☐ POW/MIA

☐ Scouting

☐ Legislative Advocacy

☐ Recruiting Event

Select an Activity*

☐ Get Out to Vote Program

☐ Color Guard Activities

☐ Honor Guard Activities

☐ Flag Disposal Ceremony

☐ Participate or Conduct Flag Ceremony

☐ Present Flag Education Program

☐ Veterans Day

☐ Memorial Day

☐ Pearl Harbor Day

☐ Loyalty Day

☐ 911 Remembrance Day

☐ Other

For Legislative Advocacy you get these Options

Select a Program*

☐ Community Involvement

☐ Veterans Assistance

☐ VSO Event

☐ Americanism

☐ POW/MIA

☐ Scouting

☒ Legislative Advocacy

☐ Recruiting Event

Select an Activity*

☐ State

☐ National

☐ Other

For Veterans Assistance you get these Options

Select a Program*

☐ Community Involvement

☒ Veterans Assistance

☐ VSO Event

☐ Americanism

☐ POW/MIA

☐ Scouting

☐ Legislative Advocacy

☐ Recruiting Event

Select an Activity*

☐ Donate to Veterans Service Officer Fund

☐ Assist Veterans and their Families

☐ Loaning of Hospital Type Equipment

☐ Conduct Military Funerals

☐ Other

For POW MIA you will get these Options

Select a Program*

<input type="radio"/> Community Involvement	<input type="radio"/> Americanism	<input type="radio"/> Legislative Advocacy
<input type="radio"/> Veterans Assistance	<input checked="" type="radio"/> POW/MIA	<input type="radio"/> Recruiting Event
<input type="radio"/> VSO Event	<input type="radio"/> Scouting	

Select an Activity*

- ☐ Conducted Program in the Community
- ☐ Conducted Program in School
- ☐ Post Ceremony Attended by the Public
- ☐ POW/MIA Flag Displayed at Ceremony
- ☐ POW/MIA Flag Displayed at Community Program or Parade
- ☐ Other

REMEMBER – Activity MUST BE PUBLIC

For Recruiting Events you get these Options

Select a Program*

<input type="radio"/> Community Involvement	<input type="radio"/> Americanism	<input type="radio"/> Legislative Advocacy
<input type="radio"/> Veterans Assistance	<input type="radio"/> POW/MIA	<input checked="" type="radio"/> Recruiting Event
<input type="radio"/> VSO Event	<input type="radio"/> Scouting	

Select an Activity*

- ☐ Off Site (Public Forum)
- ☐ Cold Canvas (Stores, ETC)
- ☐ Phone Calling (MAL/Membership Rosters)
- ☐ Face to Face Interview

Enter solid report of the number of contacts, interests, and actual Recruitments / Renewals in the Description Text Field

For Post Service Officer Event you get this Option

Select a Program*

<input type="radio"/> Community Involvement	<input type="radio"/> Americanism	<input type="radio"/> Legislative Advocacy
<input type="radio"/> Veterans Assistance	<input type="radio"/> POW/MIA	<input type="radio"/> Recruiting Event
<input checked="" type="radio"/> VSO Event	<input type="radio"/> Scouting	

Select an Activity*

☐ Service Officer Event

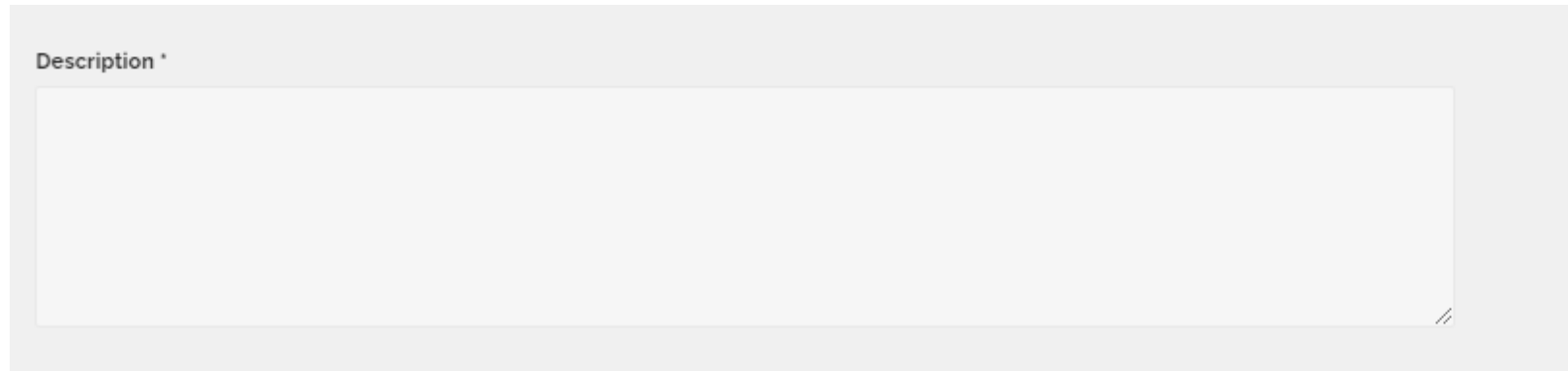
Remember to include how you Advertised the Event, Where the Event was held, and good description of the activity itself in the Description Text Field.

Here you enter the total number of Hours, Miles, Members, and Cost to produce the Event. If in conjunction with multiple reports, adjust all reports accordingly.

Cumulative Hours*	Miles*	Members*
<input type="text"/>	<input type="text"/>	<input type="text"/>
Dollars Spent/Donated*		
<input type="text"/>		

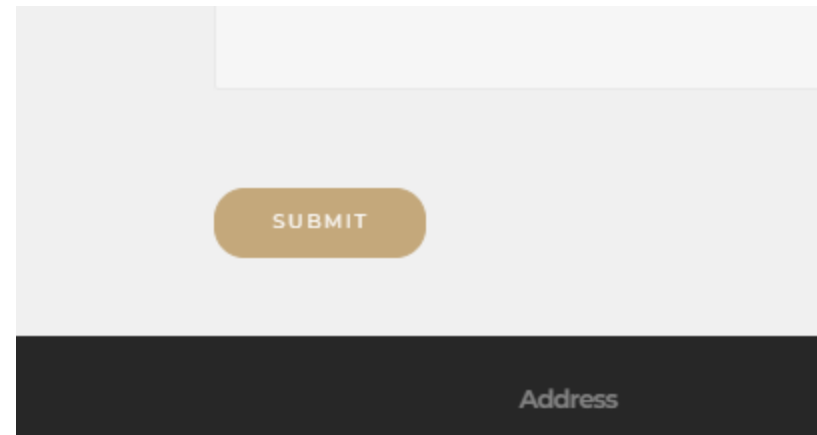
If the Event was in co-ordination with other Posts, enter that detail of the other Post involvement and enter ONLY the above information as your Post completed.

**Enter a Clear Description of the Activity including Where, What,
Who it Impacted,
And with Recruiting, Post Service Officer Event, and Recruiting, the other
Info asked for**

A screenshot of a form field. At the top left of the field is the label "Description *". Below the label is a large, empty rectangular text area for input. The entire form field is enclosed in a light gray border.

**If the Event was in co-ordination with other Posts, enter that
detail of the other Post involvement and enter ONLY the above
information as your Post completed.**

Click the Submit Box only once. If all Fields have entries made it will acknowledge success and you will be receiving an Email. If not, it will tag the shortages for your completion, then Submit the report again



The image shows a portion of a web form. It features a light gray background with a white rectangular area at the top. Below this, there is a rounded, orange-brown button with the word "SUBMIT" in white capital letters. At the bottom of the form, there is a dark gray horizontal bar containing the word "Address" in a light gray font.

Report successfully completed, ready for the next report

VFW

VETERANS OF FOREIGN WARS

DEPARTMENT of

MISSOURI

HOME

ABOUT

PROGRAMS

RESOURCES

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CONTACT

LOGIN

VFW Department of Missouri

Community Service Reporting

Please use the form below to enter your activity.

One report for ONE activity.

Report has been submitted.

Post*

District*

Submitter Email*

Date of Activity*

mm/dd/yyyy

Select a Program*

☐ Community Involvement

☐ Veterans Assistance

☐ VSO Event

☐ Americanism

☐ POW/MIA

☐ Scouting

☐ Legislative Advocacy


☐ Recruiting Event

Will be filled in by
your preprogrammed
info when logging in.


Copy of a successfully entered report

Your Report has been added successfully.

Yahoo/5468 Re... ★




vfwmo <vfw@drivepath.net>
To: vfwcweber@yahoo.com



Tue, Jun 21 at 5:19 PM ★

Program Activity

Month:	June	Year:	2022
Post:	5408	District:	12
Date of Activity:	2022-05-30	Activity:	Memorial Day
Program:	Americanism	Miles:	75
Hours:	4	Dollars	
Members:	1	Spent/Donated:	\$0.00
Description:	Served on the Color Guard Team posting Colors at the Intervets Memorial Day Service at Jefferson Barracks		



Highly advise printing as PDF and provide to your Adjutant for Records Keeping. The Current Statistics are stored under “Dashboard” and selectable for the Full State, By District, and by Post. And historical data is stored beginning with the 2022 – 23 Year.

Future Council of Administration Meetings for 2023-2024

Fall Council of Administration

September 22-23, 2023

Oasis, Springfield, MO

Winter Council of Administration

Voice of Democracy/Patriot's Pen & Teacher Awards

February 9-10, 2024

Stoney Creek, Columbia, MO

State Convention

June 6-9, 2024

Oasis, Springfield, MO

2023 - 2024 12th District Missouri Meeting Schedule

Note, All District Meetings will begin as a Joint Session with the Auxiliary. The July will start as a Joint School of Instruction for Shared Information. Lunch, then retire to conclude respective Meetings and Training. The December Meeting will begin with the Joint Opening and the VOD / PP / Teacher Banquet, the Awards, then Respective Meetings (Only Required detail for this Meeting)

Date	Town Location / Post #	Time	Notes
Sat 15 July 2023	Overland / St Ann Post 3944 10815 Midland Blvd, Overland, MO	12:00 AM	District Meeting School of Instruction
Sat 14 Oct 2023	Lemay Post 4223 215 Military Rd St Louis, Mo. 63125	12:00 PM	District Meeting
Sat 9 Dec 2023 Special Meeting	Soldiers Memorial 1315 Chestnut St St Louis, Mo 63103	11:00 AM	Dept Cdr and Dept Ladies Aux President Requested, VOD PP Teacher Awards Banquet
Sat 17 Feb 2024	Ballwin Post 6274 115 Mimosa Lane Ballwin, Mo. 63011	12:00 PM	District Meeting
Sat 13 Ap 2024	Florissant Post 4105 410 Rue St Francois St Florissant, Mo. 63031	12:00 PM	District Convention

Dates and Times Subject to Change. Notice Will Be Given Appropriately

Missouri Veterans of Foreign Wars



Go Forth and have a SUCCESSFUL YEAR !

Missouri Veterans of Foreign Wars



**2023 – 24 District 12
Joint School Of Instruction**

PATRIOT'S PEN



2023-2024 Theme

"How are you inspired by America?"

Student Entry Deadline: October 31, 2023

Patriotic Written Essay Competition Grand Prize: \$5,000 Award

What is the Patriot's Pen Program?

Conducted nationwide, this VFW-sponsored youth essay competition gives students an opportunity to write essays expressing their views on an annual patriotic theme. We invite you to join the more than 73,000 students who participated last year in this contest.

Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, State and national level. Department (State) winners receive a portion of \$35,000 in national awards. National Winners will receive at least \$500. **The first-place national award is currently \$5,000.**

The Internal Revenue Service requires a recipient awarded more than \$599 be given Form 1099 identifying the proceeds as taxable income. This may require the winner to provide their social security number.

How Does the Contest Work?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post.

The contest consists of four levels. The first level (entry) is sponsored by VFW Posts. Post winners advance, one for every 15 entries, to the VFW District (regional) level where the one first-place winner is advanced to the VFW Department (state) level. The first-place winner at the Department level is then advanced into the VFW national competition.

Who Can Enter?

Patriot's Pen is open to 6th, 7th and 8th-grade students enrolled by the Oct. 31 deadline in public, private or parochial schools in the U.S., its territories or its possessions; or dependents of U.S. military or civilian personnel in overseas schools. Home-schooled students also are eligible. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. (Foreign exchange students or former winners that placed in the National contest are ineligible.)

How Do I Get Started?

- Ask a teacher or youth group/club adult leader to supervise the Patriot's Pen writing contest.
- Contact a participating VFW Post and indicate your interest in participating.

- Establish a contact person who is a member of that VFW Post or its VFW Auxiliary.
- Make sure that your essay is submitted to the VFW Post before the contest deadline of October 31, 2023. You can submit your essay and entry form by email upon the Post's approval. Entries sent to the VFW National Headquarters directly will be returned.

How Am I Judged?

Knowledge of the theme is worth 30 points:

You must show a thorough knowledge of the theme in your work. Demonstrate you have researched the issue extensively.

Theme development is worth 35 points:

Answer all relevant facts about the theme such as the who, what, where, when and why. Relate the theme to your own experiences.

Clarity of ideas is worth 35 points:

Write your essay in an easy-to-understand format. Leave your reader with a clear understanding of your explanation of the theme.

What Is the Theme?

VFW's Commander-in-Chief annually chooses the year's theme. The 2023-2024 theme is:

"How are you inspired by America?"

Deadline Information.

To qualify, all entries must be submitted to a sponsoring VFW Post by midnight October 31, 2023.

Note:

If you need help finding a participating VFW Post, follow these instructions:

First, visit vfw.org/FindaPost to "Find a VFW Post."

If you don't have success in finding a Post, or if you have trouble contacting them, you can contact your VFW Department (state) headquarters office to see if they can offer any information or assistance. You can visit vfw.org/contactus to look for "Find a State Contact" to get your VFW state office's phone number and email.

**For assistance contact
the VFW National Headquarters
at 816.968.1155
Email: youthscholarships@vfw.org**

2023-2024 Official Entry Form Patriot's Pen Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

()
Phone

Email

Date of Birth (mm/dd/yy)

Grade in School

Essay Word Count

School Name, City, State

Teacher's name and Email (if applicable)

To Be Completed by Student's Parent/Guardian
(Required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature

Date

()

Parent/Guardian's Daytime Phone

Parent/Guardian's Email

What Are the Rules?

- You must write your own essay.

- All essays should be typed in English with no color or graphics. 300 - 400 words in length (+ or - 5 word max). Every word is counted regardless of length. The essay title (theme) or added footnotes do not contribute to the word count.

- In no way may contestants identify themselves within their essay (including, but not limited to, your name, school, city, state, race or national origin.) Do not put your name on the essay. The entry form is your essays cover sheet. Secure the Official Student Entry Form with a staple or other fastener on top of your essay. Contestants are allowed to enter only once each year if otherwise eligible (one Post competition).

- The essay must be contestant's original work and a product of the contestant's own thinking. The approach to the Patriot's Pen theme should be positive and clearly focused. Poetry is not acceptable. Quotations may be used sparingly if plainly identified wherever used. A contestant's teacher, counselor or parent may check the essay for punctuation, grammar and/or spelling, but the content must remain the contestant's. Contestants will be judged on the basis of their essay alone and are not required to present the essay orally. All essays become the property of the Veterans of Foreign Wars. The VFW retains non-exclusive rights to the use of your essay and likeness in the promotion and execution of the organization's programs and activities.

- At any time during the contest additional participant personal information (i.e. SSN, photo, etc.) could be requested by the VFW.

I Have Read and Understand the Contest Rules

Signature of Student Participant

Date

To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post level Patriot's Pen Competition.

Post Commander/Chairperson Signature

Post#

VFW Auxiliary President/Chairperson Signature (if applicable)

Post Address

City, State, Zip

VFW Post Email

No. of participants

No. of winners

Amt. of Post/Aux. scholarships awards \$

Amt. of Post/Aux. additional expenses (Banquet, Pina, etc.) \$

To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Patriot's Pen Contest District Competition and is our sole entry into the Department.

District Chairperson Signature

Dist. #

Address

City, State, Zip

()
Phone

Email

To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Patriot's Pen Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature

()

Daytime Phone

Email

The winner ☒ has been ☐ will be (check one) notified that they are the first-place Department winner on _____.

Local VFW Post Information:

Contact: _____

Phone: _____ Best Time To Call: _____

Alternate Contact: _____

Phone: _____ Best Time To Call: _____



Revised 01/2023

2023-2024 Theme

"What are the greatest attributes of our Democracy?"

Student Entry Deadline: October 31, 2023

Patriotic Audio Essay Competition Grand Prize: \$35,000 Award

What is the Voice of Democracy Program?

Since 1947, the Voice of Democracy has been the Veterans of Foreign Wars' (VFW's) premier scholarship program. Each year, nearly 27,000 high school students compete for more than \$2 million in scholarships and incentives. Students compete by writing and recording an audio essay on an annual patriotic theme. This year's theme is, "What are the greatest attributes of our Democracy?"

Why Should I Enter?

Prizes and scholarships can be awarded at the Post, District, state and national level. Department (State) winners receive an all-expense-paid trip to Washington DC, to tour the city, be honored by the VFW and its Auxiliary and receive their portion of \$171,000 in national awards, the top scholarship being \$35,000.

The Rules

Who can enter?

The Voice of Democracy is open to students in grades 9-12 by the Oct. 31 deadline who are enrolled in a public, private or parochial high school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools. Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen at the earliest opportunity allowed by law. Foreign exchange students, students age 20 or over, previous Voice of Democracy first place state winners, GED or Adult Education Students are ineligible.

What do I need to enter?

Record your original 3-5 minute (+ or - 5 second max.) audio essay on a flash drive, or other electronic device. You will submit the recording, typed essay and this completed entry form. Provide these items to your school/group competition or VFW Post for judging. In addition you can submit your emailed entry form, essay, and audio file to the VFW Post upon approval. You must be the sole author of your essay. The recording must be in your own voice and in English. Hearing/speech impaired students should email the Voice of Democracy National Office at youthscholarships@vfw.org for special instructions. No music, singing, poetry or sound effects are allowed. The body of the essay must not identify you in any way, (including, but not limited to your name, school, city, state, race, or national origin) although the recording & typed essay should be labeled with your name, to show ownership.

Where Do I Submit My Entry?

All entries begin at the VFW Post level. The only exception is where schools/classes/youth groups have large numbers of students and wish to conduct their own competition, submitting one winner for each 15 students to the VFW Post. Individual students may submit their entry directly to the Post. Entries sent to VFW National will be returned. One winner for every 15 entries from each Post advances to District and one District winner advances to the state (Department) competition. If you need help finding a participating VFW Post, follow these instructions: First, visit this website www.vfw.org/FindaPost to "Find A VFW Post." If you do not have success in finding a Post, or if you have trouble getting in touch with them, you can contact your VFW Department (state) office to see if they can offer any information or assistance. You can visit this link <https://www.vfw.org/ContactUs/> and look for "Find a State Contact" to get your VFW state office's phone number and email. If you still need assistance, please email us at VFW.National.Headquarters@vfw.org at youthscholarships@vfw.org

What Is the Deadline for My Entry?

All entries competing at the Post level must be in the hands of that VFW Post by midnight, **Oct. 31, 2023**. It is the responsibility of the student to meet this deadline by submitting their entry to the proper location by ensuring it is a participating Post.

What Are the Judging Criteria?

Originality is worth 30 points:

Treatment of the theme should show imagination and human interest.

Content is worth 35 points:

Clearly express your ideas in an organized manner. Fully develop your theme and use transitions to move smoothly from one idea to another.

Delivery is worth 35 points:

Speak in a clear and credible manner.

2023-2024 Official Entry Form

Voice of Democracy Competition

Must Be Completed by All Contestants

Name: First, M.I., Last

Address

City, State, Zip

()

Phone

Email

Date of Birth (mm/dd/yy)

Grade in School

Age

Jacket Size

School Name, City, State

Teacher's name and Email (if applicable)

To Be Completed by Student's Parent/Guardian

(Required even if student is 18 or over)

Parent/Guardian Name (Printed)

Parent/Guardian Signature

Date

()

Parent/Guardian Daytime Phone

Parent/Guardian Email

To Be Completed by the VFW Post

I certify that this student has an authorized entry in our VFW Post Level Voice of Democracy Competition.

Post Commander/Chairperson Signature

Post #

VFW Auxiliary President/Chairperson Signature (if applicable)

Post Address

City, State, Zip

VFW Post Email

No. of students participating

No. of winners advanced to District

Amt. of Post/Aux. scholarship awards \$

Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$

To Be Completed by the VFW District

I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Departments.

District Chairperson Signature

Dist. #

Address

City, State, Zip

()

Phone

Email

To Be Completed by the VFW Department Chairperson

I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition and is our sole entry into the National Judging.

Department Chairperson Signature

()

Daytime Phone

Email

The winner ☒ has been ☐ will be (check one) notified that they are the first-place Department winner on _____

For assistance contact:

816.968.1155

Email: youthscholarships@vfw.org

Local VFW Post Information:

Contact: _____

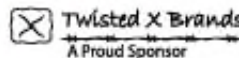
Phone: _____

Best Time To Call: _____

Alternate Contact: _____

Phone: _____

Best Time To Call: _____



Signature of Student Participant

Date

Revised 01/2022

2023 Smart / Maher Citizenship Education Teacher Award

Key things to consider

Who is Eligible?

All current certified/licensed teachers in grades K-12 are eligible. Previous national VFW winners are ineligible. Nominations can be submitted by themselves, fellow teachers, supervisors, family members or other interested individuals.

How are teachers nominated?

Fill out the nomination form contained in this brochure, and provide a one-page resume as a minimum or up to five pages as a maximum of documentation of their teaching experience (for example: references, news articles, etc.) and a head-and-shoulder photo if available.

Please submit your completed nomination form signed, along with the required documentation to your local VFW Post. Visit vfw.org/Find-a-Post for Post locations or call VFW Programs Department at 816.756.3390 ext. 6287 to find the Post nearest you.

What Are the Judging Criteria?

Citizenship (1-25 points): On a scale of 1-25, to what extent does the teacher encourage and/or model good citizenship and community involvement?

Innovation (1-25 points): On a scale of 1-25, how much innovation (new ideas, new tools, new resources, and new approaches) does this teacher utilize in the classroom? Does this teacher's effort reflect an ongoing desire to stimulate the students with new things?

Resources (1-25 points): On a scale of 1-25, to what degree has this teacher demonstrated an ability to identify and utilize new and exceptional resources to fund, facilitate and provide materials for his or her classroom? Does this teacher tap into outside agencies, organizations and individuals to acquire materials and expertise in the classroom? As an example – bringing speakers, finding in-kind and monetary donations, or utilizing local opportunities like museums, field trips and local events.

Passion (1-25 points): On a scale of 1-25, to what degree does this teacher appear to be passionate about the profession of teaching? Are they regularly seeking to upgrade their skills? Do they try and find ways to encourage their students? Do they take a personal interest in their student's individual success?

DEADLINES

All Entries

Patriots Pen

Voice of Democracy

Smart / Maher Citizenship Education Teacher

Must Be Received on 31 October by the Post,

OK to pick up 1 November.


Posts Must Work With Auxiliaries During Judging!

Must be received by District on 15 November

(Unless previously delivered)

The Auxiliary Expanded the Patriotic Art Program to the Younger Ages!

With 3 Age Groups by Grades K – 2, 3- 5, and 6-8!



VFW Auxiliary National Illustrating America Art Contest

An Art contest for students in grades K-8

Student Name: _____ Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Email: _____ Phone: _____


School Name: _____ Grade: _____

Parent/Guardian Name: _____

Parent/Guardian Email: _____ Parent/Guardian Phone: _____

*I hereby grant permission of the artwork by the student listed above to be published in VFW Auxiliary Magazine, on the VFW Auxiliary website and to be used for any and all promotional purposes by the VFW Auxiliary and the VFW Store if named a winner of one of the top national awards. I hereby verifying that the entry was done by the student listed above.

Parent/Guardian signature: _____



VFW Auxiliary National Illustrating America Art Contest

An Art contest for students in grades K-8

Contest Rules

- Entry must be completed during the current school year.
- Entry must be two dimensional.
- Entry must be on canvas or paper.
- Submit canvas entries on a stretcher frame or canvas board. Other entries if matted must be matted in white. Do not use color mats.
- Reinforce the back with heavy paper. Mounted and floating mats may also be used. Do not frame art.
- Entries may not be smaller than 8" x 10" and not larger than 18" x 24", not including mat larger than 18" in any direction.
- Watercolor, pencil, pastel, charcoal, tempera, crayon, acrylic, pen, ink, oil, glitter, marker or other media may be used.
- Complete contest application and attached to back of entry.
- If the American Flag is used, it **DOES NOT** need to conform to the Federal Flag Code in relation to colors or numbers of stars and stripes.
- Parent or guardian signature required on contest application
- Entry will be judged on patriotic theme and technique.
- Coloring Sheets, digital art, photography and jewelry are **NOT** accepted.

Contest Eligibility

- Students in grades K-8 who are enrolled in a public, private, parochial or home study program in the United States, its territories and possessions, or dependents of U.S. military or civilian personnel in overseas schools.
- Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen.
- Student does not have to be related to a VFW or VFW Auxiliary member to participate.
- Foreign exchange students and students aged 15 or older are ineligible.
- National grade division winners of previous Illustrating America contests may enter the subsequent grade division but are ineligible for the same grade division of which they are a previous national winner.

Awards for Grades K-2	Awards for Grades 3-5	Awards for Grades 6-8
First place: \$100 gift card	First place: \$100 gift card	First place: \$100 gift card
Second place: \$50 gift card	Second place: \$50 gift card	Second place: \$50 gift card
Third place: \$25 gift card	Third place: \$25 gift card	Third place: \$25 gift card

VFW Auxiliary is not responsible for incomplete, lost, late, misdirected entries. All scores are final as received from the judges. Falsifying information on the entry form is reason for immediate disqualification. All contestants agree to abide by the contest rules. Any violation of these rules shall be cause for immediate disqualification and forfeiture of award.

To acquire contact information and application assistance in your state please email info@vfwauxiliary.org

VFW Auxiliary judging and deadlines

- **March 31:** Student entries must be submitted to a participating sponsoring VFW Auxiliary.
- **April 15:** One winner from each VFW Auxiliary advances to the VFW Auxiliary Department (state).
- **May 5:** VFW Auxiliary Department (state) winners due to VFW Auxiliary National Headquarters.
- **July:** Students will be notified of entry status via email provided on entry form.
- **August:** First through third place winners named on VFW Auxiliary social media pages and displayed at the VFW Auxiliary National Convention.
- **September:** Art will be returned to address on entry form.

A Singing Program for the Auxiliary!!!!

Entrants sing the National Anthem
Might be a new way of Connecting with the Youth!

Get Excited for the Red, White and Blue!

VFW Auxiliary National Singing Contest
A video solo vocal performance of The Star-Spangled Banner




Contest Entry Form

Please print or complete fillable form at vfwauxiliary.org
This form must be submitted with the video entry at all levels of judging.


Student Name: _____ Age: _____
Address: _____ City: _____ State: _____ Zip: _____
Email: _____ Phone: _____
School Name: _____ Grade: _____
Parent/Guardian Name: _____
Parent/Guardian Email: _____ Parent/Guardian Phone: _____

I certify that I have met all the contest requirements and that I am the sole author of the attached/enclosed video entry. By entering the contest, I grant the VFW Auxiliary royalty-free rights to use, edit, share, publish and broadcast my contest video entry for the Get Excited for the Red, White and Blue! national anthem singing contest for any and all promotional purposes by the VFW Auxiliary. I understand the video will not be sold but will remain the property of the VFW Auxiliary.

To acquire contact information and application assistance in your state please email info@vfwauxiliary.org

 **Get Excited for the Red, White and Blue!**

VFW Auxiliary National Singing Contest
A video solo vocal performance of The Star-Spangled Banner



Entry will be judged on vocal ability, mastery of lyrics, originality or interpretation and entertainment value.

Contest Rules

- Video of contestant's solo vocal performance of The Star-Spangled Banner must be recorded between **July 1 and March 31**.
- One entry per contestant.
- Student shall state name, age and grade level prior to vocal performance.
- Student may sing a cappella, with backing tracks or instruments.
- Student may sing in the arrangement and genre of their choice.
- Student entries must be submitted to a sponsoring participating VFW Auxiliary by **March 31**.
- Student may **NOT** change the words. Student may **NOT** lip sync.
- Video must be a recorded live unedited version.
- Complete and sign contest entry form. Parent/Guardian signature required on entry form.
- Video must be saved on YouTube and submitted with completed entry form to a VFW Auxiliary for judging.

Contest Eligibility

- Open to students in grades **K-12** who are enrolled in a public, private, parochial school or home study program in the United States, its territories and possessions; or dependents of U.S. military or civilian personnel in overseas schools.
- Although U.S. citizenship is not required, students must be lawful U.S. permanent residents or have applied for permanent residence (the application for which has not been denied) and intends to become a U.S. citizen.
- Student does not have to be related to a VFW or VFW Auxiliary member to participate.
- Foreign exchange students and students aged 20 or older are ineligible.
- National grade division winners of previous *Get Excited for the Red, White and Blue!* students may enter the subsequent grade division but are ineligible for the same grade division of which they are a previous National winner.

National Awards

Grades K-8	Grades 9-12
First place: \$500 gift card	First place: \$500 gift card
Second place: \$300 gift card	Second place: \$300 gift card
Third place: \$200 gift card	Third place: \$200 gift card

VFW Auxiliary is not responsible for incomplete, lost, late, misdirected or poor-quality video entries. All scores are final as received from the judges. Falsifying information on the entry form is reason for immediate disqualification. All contestants agree to abide by the contest rules. Any violation of these rules shall be cause for immediate disqualification and forfeiture of award.

To acquire contact information and application assistance in your state please email info@vfwauxiliary.org

VFW Auxiliary judging and deadlines

- **March 31:** Student entries must be submitted to a participating sponsoring VFW Auxiliary.
- **April 15:** One winner from each VFW Auxiliary advances to the VFW Auxiliary Department (state).
- **May 5:** VFW Auxiliary Department (state) winners due to VFW Auxiliary National Headquarters.
- **July:** Students will be notified of entry status via the email address provided on the entry form.
- **August:** First through third place winners named in each of the two grade divisions on VFW Auxiliary National Headquarters social media pages and shown at the VFW Auxiliary National Convention.

Auxiliary Patriotic Art Contest

2-Dimensional Art

9 – 12 Grade

- **Two-dimensional** art must be on canvas or paper. Watercolor, pencil, pastel, charcoal, tempera, crayon, acrylic, pen, ink, oil, marker or other media taught may be used.
- Do not frame two-dimensional pieces.
- Submit canvas entries on a stretcher frame or canvas board. Other entries, if matted, must be matted in white. Do not use color mats. Reinforce the back with heavy paper. Mounted and floating mats may also be used.
- The art should be no smaller than 8" x 10" but no larger than 18" x 24", not including mat.
- Complete entry form and attach to back of entry.
- Submit a typed explanation of patriotism expressed in art (250 words or less).

What are the Scholarship Contest Deadlines?

- March 31: Student Entry Deadline to VFW Auxiliary.*
- April 15: VFW Auxiliary winners due to Department (state) Scholarships Chairman for judging.*
- May 5: VFW Auxiliary Department (state) Winners to VFW Auxiliary National Headquarters.*



Auxiliary Patriotic Art Contest

3-Dimensional Art

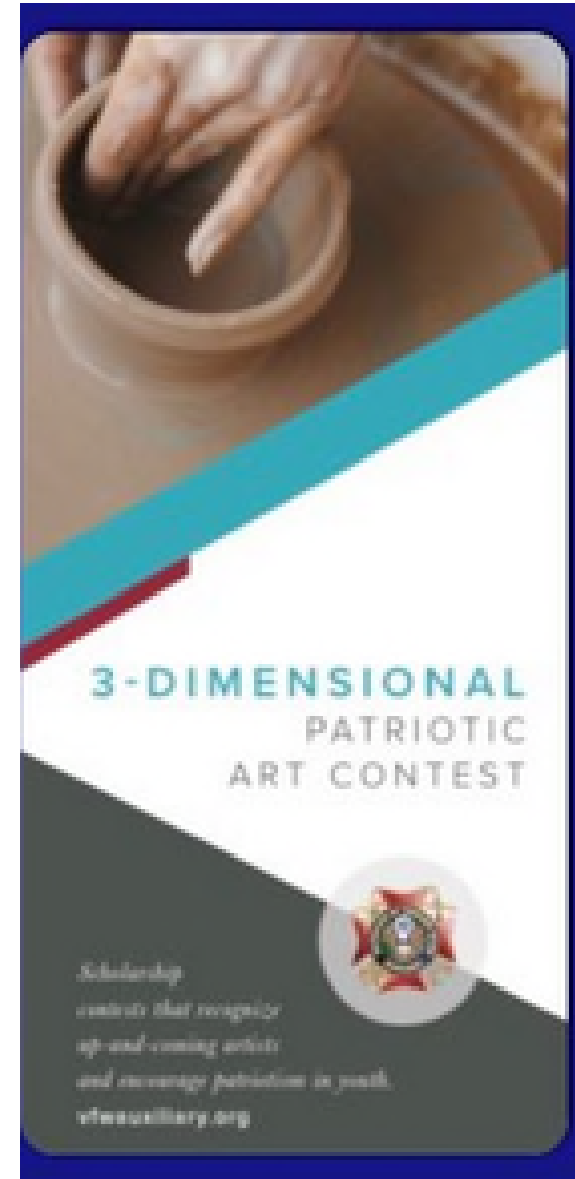
9 – 12 Grade

What are the Scholarship Submission Requirements?

- **Three-dimensional** art can be paper, papier-mâché, pottery, clay, metal work, fabric, etc.
- Pieces should be no larger than 18" in any direction.
- Art cannot be more than 5 lbs. in weight.
- Complete entry form and submit with entry.
- Submit a typed explanation of patriotism expressed in art (250 words or less).

What are the Scholarship Contest Deadlines?

- March 31: Student Entry Deadline to VFW Auxiliary.*
- April 15: VFW Auxiliary winners due to Department (state) Scholarships Chairman for judging.*
- May 5: VFW Auxiliary Department (state) Winners to VFW Auxiliary National Headquarters.*



Future Council of Administration Meetings for 2023-2024

Fall Council of Administration

September 22-23, 2023

Oasis, Springfield, MO

Winter Council of Administration

Voice of Democracy/Patriot's Pen & Teacher Awards

February 9-10, 2024

Stoney Creek, Columbia, MO

State Convention

June 6-9, 2024

Oasis, Springfield, MO

2023 - 2024 12th District Missouri Meeting Schedule

Note, All District Meetings will begin as a Joint Session with the Auxiliary. The July will start as a Joint School of Instruction for Shared Information. Lunch, then retire to conclude respective Meetings and Training. The December Meeting will begin with the Joint Opening and the VOD / PP / Teacher Banquet, the Awards, then Respective Meetings (Only Required detail for this Meeting)

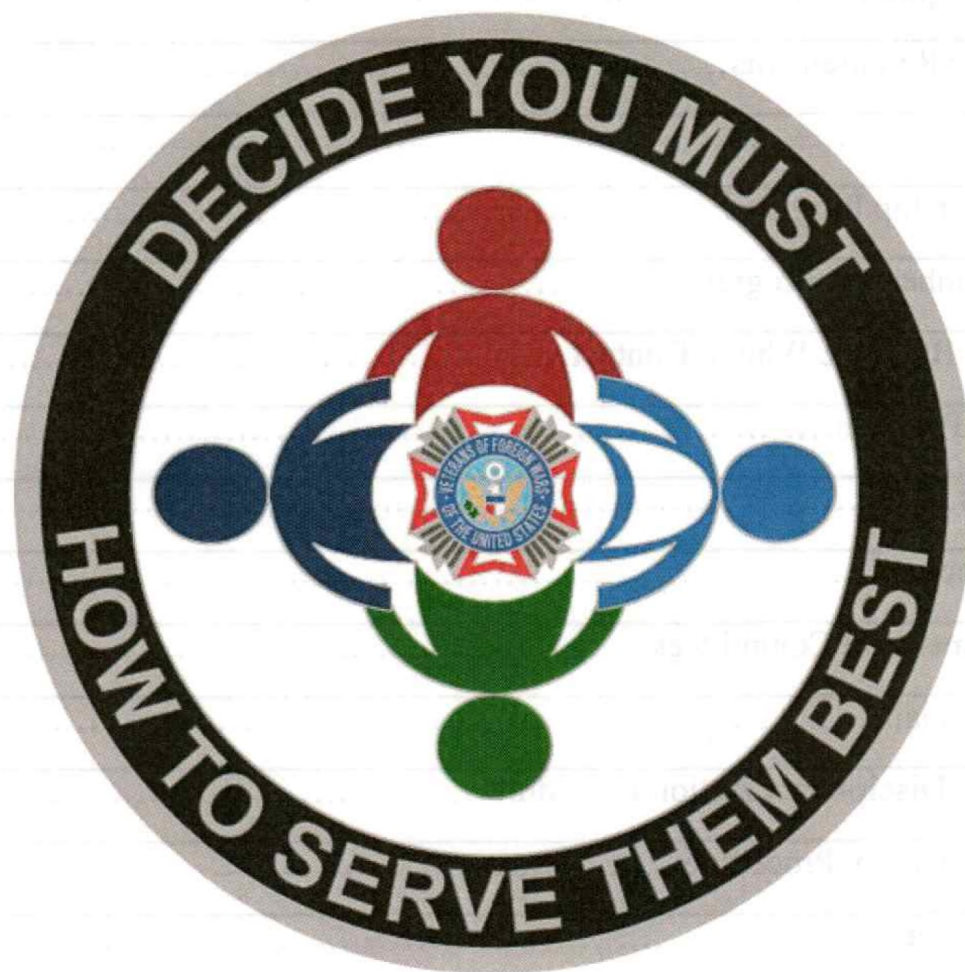
Date	Town Location / Post #	Time	Notes
Sat 15 July 2023	Overland / St Ann Post 3944 10815 Midland Blvd, Overland, MO	12:00 AM	District Meeting School of Instruction
Sat 14 Oct 2023	Lemay Post 4223 215 Military Rd St Louis, Mo. 63125	12:00 PM	District Meeting
Sat 9 Dec 2023 Special Meeting	Soldiers Memorial 1315 Chestnut St St Louis, Mo 63103	11:00 AM	Dept Cdr and Dept Ladies Aux President Requested, VOD PP Teacher Awards Banquet
Sat 17 Feb 2024	Ballwin Post 6274 115 Mimosa Lane Ballwin, Mo. 63011	12:00 PM	District Meeting
Sat 13 Ap 2024	Florissant Post 4105 410 Rue St Francois St Florissant, Mo. 63031	12:00 PM	District Convention

Dates and Times Subject to Change. Notice Will Be Given Appropriately

District 12 Missouri Officer Contact List 2023 – 2024

Position	Name	Post	Address	City	State	Zip	Phone	Email
Commander	Tony Laprocina	4105	125 St Antoine	Florissant	"	63031	314 412 3049	tony.laprocina@hartwiginc.com
				For Official VFW Business				cdrdist12@movfw.org
Sr Vice Cdr	Ron Scanlon	4105	1370 Thrush Ln	Florissant	MO	63033	314 921 2241	scaldaman@yahoo.com
				For Official VFW Business				Svc@vfwmodist12.org
Membership "		"	"	"	"	"	"	"
Jr Vice Cdr	Gerome E Cummins	2365	14438 Rockypoint Dr	Florissant	MO	63034	314 412 5053	geromec2000@yahoo.com
				For All Official VFW Buiness Only				Jvc@vfwmodist12.org
Buddy Poppy "		"	"	"	"	"	"	"
Community Activity "		"	"	"	"	"	"	"
Inspector				For All Official VFW Buiness Only				Inspector@vfwmodist12.org
Quartermaster	Roger Allison	3500	6450 Kinsey Place	St Louis	MO	63109	314 397 5661	ralli1054@yahoo.com
				For All Official VFW Buiness Only				qmdist12@movfw.org
Chief of Staff				For All Official VFW Buiness Only				COS@vfwmodist12.org
Adjutant	Chris Weber	5468	956 Center Ave	Pacific	MO	63069	314 288 9703	vfwcweber@yahoo.com
				For All Official VFW Buiness Only				adjdist12@movfw.org
Judge Advocate	Chris Weber	5468	956 Center Ave	Pacific	MO	63069	314 288 9703	vfwcweber@yahoo.com
Veterans and Military Support	"	"	"	"	"	"	"	"
Americanism	"	"	"	"	"	"	"	"
Voice of Democracy	"	"	"	"	"	"	"	"
Patriots Pen	"	"	"	"	"	"	"	"
Webmaster	"	"	"	"	"	"	"	"
Honor Team	Chris Weber	5468	956 Center Ave	Pacific	MO	63069	314 288 9703	vfwcweber@yahoo.com
Chaplain	Deborah Halter	3500	6450 Kinsey Place	St Louis	MO	63109	314 397 5662	dihalter@gmail.com
				For All Official VFW Buiness Only				Surgeon@vfwmodist12.org
National Home	Deborah Halter	3500	6450 Kinsey Place	St Louis	MO	63109	314 397 5662	dihalter@gmail.com
Surgeon	James McKay	2365	8600 Elmore Ct	St Louis	MO	63132	314 766 2930	mckay964@gmail.com
Veteran Service Officer	Mitch Mitchem	6274	1237 Wissman Dr	Manchester	MO	63021	636 394 8162	mifs!aol.com
				For Official VFW Business Only				VSIO@vfwmodist12.org
1 Year Trustee	Steve Arthur	4105	1295 Fuxrun Dr	Florissant	MO	63033	314 660 7077	sparthur59@gmail.com
2 Year Trustee	Joseph Olson	5468	222 Ruth Dr	Pacific	MO	63069	636 555 2414	josel.olson@sbcglobal.net
3 Year Trustee	Cerebia Epps	2365	12295 Space Dr	Florissant	MO	63033	314 971 2572	cerebia.epps@sbcglobal.net
Pup Tent 12 Seam Squirrel	Micah DeCamp	3944	10257 Canter Way	St Louis	MO	63114	314 562 7646	micah.decamo@gmail.com
Student Veterans								
POW/MIA								
Officer of the Day								
Employment / Homeless Veteran								
Hospitality Room								
State Scouting Team								
VFW Riders								
Jefferson Barracks Decorations								

Missouri Veterans of Foreign Wars



Go Forth and have a SUCCESSFUL YEAR !